

SENATOR CLAYBORNE, CHAIRMAN OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:

REFER TO AGRICULTURE COMMITTEE FA #3 to SB 312, FA #1 to HB 3033, HB 2028

REFER TO APPROPRIATIONS I COMMITTEE.

REFER TO APPROPRIATIONS II COMMITTEE:

REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE: FA #1 to SB 1981

REFER TO CRIMINAL LAW COMMITTEE: HB 3817

REFER TO EDUCATION COMMITTEE: HB 243, HB 3369, HB 3371, HB 3907

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE: CA #1 to HB 3922

REFER TO EXECUTIVE COMMITTEE: HB 512

REFER TO FINANCIAL INSTITUTIONS COMMITTEE FA #2 to HB 3791

REFER TO GAMING COMMITTEE

REFER TO GOVERNMENT REFORM COMMITTEE HB 2439

REFER TO HIGHER EDUCATION COMMITTEE FA #4 to SB 888, FA #1 to SB 1401, CA #1 to HB 3691

REFER TO HUMAN SERVICES COMMITTEE FA #2 to SB 1557. 15 77

REFER TO INSURANCE COMMITTEE

REFER TO JUDICIARY COMMITTEE: FA #1 to SB 556, FA #2 to SB 951, FA #1 to SB 1103, FA #2 to HB 2401, CA #1 to HB 2810

REFER TO LABOR COMMITTEE

REFER TO LICENSED ACTIVITIES & PENSIONS COMMITTEE. FA #3 to SB 323, FA #1 to SB 326

REFER TO LOCAL GOVERNMENT COMMITTEE. FA #4 to SB 1337, FA #1 to HB 305, FA #1 to HB 771

REFER TO PUBLIC HEALTH COMMITTEE: FA #1 to HB 369, FA #2 to HB 763, FA #1 to HB 3060, HB 2762

REFER TO REVENUE COMMITTEE. HB 1910

REFER TO STATE GOVERNMENT COMMITTEE: FA #3 to SB 1606, HB 479, HB 1853

REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE.

REFER TO TRANSPORTATION COMMITTEE. FA #2 to SB 510, FA #1 to HB 799, FA #1 to HB 2363, HJR 40

REFER TO VETERANS AFFAIRS COMMITTEE

RE-REFER FROM EXECUTIVE APPOINTMENTS COMMITTEE TO ASSIGNMENTS COMMITTEE AM 99-491, AM 99-492, AM 99-499, AM 99-500

BE APPROVED FOR CONSIDERATION FA #4 to SB 1415, HB 2404, HB 3785

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments
FA #1 and FA #2 to SB 1451, FA #3 to SB 1871, FA #8 to SB 1894
FA #2 to SB 2031, FA #1 to SB 2072, CA #1 to HB 3449

Senator James F. Clayborne, Chairman

May 15, 2017 Date

ASSIGNMENTS REPORT #1 - 100th GA